



Daily Digest

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THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

NEWS RELEASES

COMMISSIONER CARR TO VISIT MONTANA AND WYOMING, INCLUDING EVENTS WITH SENATOR DAINES AND CONGRESSMAN GIANFORTE. Focus on Rural Broadband, Smart Ag, Telehealth, Workforce, and Manufacturing. by News Release. News Media Contact: Evan Swarztrauber at (202) 418-2261, email: Evan.Swarztrauber@fcc.gov. CMMR. [DOC-357658A1.docx](#) [DOC-357658A1.pdf](#) [DOC-357658A1.txt](#)

PUBLIC NOTICES

Released: 2019-05-24. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 5/15/2019. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-357628A1.pdf](#)

Released: 2019-05-24. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 5/14/2019. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-357627A1.pdf](#)

Released: 2019-05-24. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 5/16/2019. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-357629A1.pdf](#) [DOC-357629A1.txt](#)

Report No: NCD-2946. Released: 2019-05-24. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY BELLSOUTH TELECOMMUNICATIONS, LLC D/B/A AT&T ALABAMA. (Dkt No 19-146). WCB. Contact: Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov or Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov. [DOC-357638A1.docx](#) [DOC-357638A1.pdf](#) [DOC-357638A1.txt](#)

Report No: TEL-01960S . Released: 2019-05-24. STREAMLINED INTERNATIONAL APPLICATIONS ACCEPTED FOR FILING. IB. [DOC-357640A1.pdf](#) [DOC-357640A1.txt](#)

Report No: 29494. Released: 2019-05-24. BROADCAST APPLICATIONS. MB. [DOC-357617A1.pdf](#) [DOC-357617A1.txt](#)

Report No: SAT-01392. Released: 2019-05-24. SATELLITE POLICY BRANCH INFORMATION. IB. Contact: (202) 418-0719, TTY: 1-888-835-5322. [DOC-357642A1.pdf](#) [DOC-357642A1.txt](#)

Report No: 49494. Released: 2019-05-24. BROADCAST ACTIONS. MB. [DOC-357616A1.pdf](#) [DOC-357616A1.txt](#)

Released: 2019-05-24. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 5/13/2019. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-357626A1.pdf](#) [DOC-357626A1.txt](#)

Report No: SAT-01391. Released: 2019-05-24. SATELLITE POLICY BRANCH INFORMATION. (DA No. 19-460). Actions Taken. IB. Contact: (202) 418-0719, TTY: 1-888-835-5322. [DA-19-460A1.pdf](#) [DA-19-460A1.txt](#)

SPEECHES

REMARKS OF COMMISSIONER GEOFFREY STARKS, PARTNERSHIP FOR PROGRESS ON THE DIGITAL DIVIDE, GEORGETOWN UNIVERSITY, WASHINGTON, DC, MAY 22, 2019. OMR OCGS. COMMISSIONER STARKS SPEECH. [DOC-357656A1.docx](#) [DOC-357656A1.pdf](#) [DOC-357656A1.txt](#)

TEXTS

TRIANGLE COMMUNICATION SYSTEM, INC. Triangle Cellular Construction Waiver Request. Action by: Chief, Mobility Division Wireless Telecommunications Bureau. by LETTER. (DA No. 19-473). WTB. [DA-19-473A1.doc](#) [DA-19-473A1.pdf](#) [DA-19-473A1.txt](#)

WESTCHESTER COUNTY, NEW YORK. Granted the Extension Request. Action by: Chief, Policy and Licensing Division, Public Safety and Homeland Security Bureau. Adopted: 2019-05-24 by ORDER. (DA No. 19-470). PSHSB. [DA-19-470A1.docx](#)

SAINT LAWRENCE COUNTY, NEW YORK. Denied the Petition for Reconsideration. Action by: Chief, Policy and Licensing Division, Public Safety and Homeland Security Bureau. Adopted: 2019-05-24 by Order on Reconsideration. (DA No. 19-465). PSHSB. [DA-19-465A1.docx](#) [DA-19-465A1.pdf](#) [DA-19-465A1.txt](#)

PEAK COMMUNICATIONS, INC. Granted complaint regarding unauthorized change of subscriber's telecommunications carrier. Action by: Deputy Chief, Consumer Policy Division, Consumer & Governmental Affairs Bureau. Adopted: 2019-05-24 by ORDER. (DA No. 19-467). CGB. [DA-19-467A1.docx](#) [DA-19-467A1.pdf](#) [DA-19-467A1.txt](#)

PETITION OF CELLCO PARTNERSHIP FOR EXEMPTION FROM 47 CFR § 17.47(B): VANGUARD MONITORING SYSTEM AND PETITION OF CELLCO PARTNERSHIP FOR EXEMPTION FROM 47 CFR § 17.47(B): QLI MONITORING SYSTEM. WTB Grants Verizon Exemption of Section 17.47(b). Action by: Deputy Chief, Wireless Telecommunications Bureau. Adopted: 2019-05-24 by MO&O. (DA No. 19-468). WTB. [DA-19-468A1.pdf](#)

PEAK COMMUNICATIONS, INC. Deny complaints regarding unauthorized change of subscriber's telecommunications carrier. Action by: Deputy Chief, Consumer Policy Division, Consumer & Governmental Affairs Bureau. Adopted: 2019-05-24 by ORDER. (DA No. 19-471). CGB. [DA-19-471A1.doc](#) [DA-19-471A1.pdf](#) [DA-19-471A1.txt](#)

FAIRMONT RURAL FIRE DEPARTMENT. Granted the Petition. Action by: Chief, Policy and Licensing Division, Public Safety and Homeland Security Bureau. Adopted: 2019-05-24 by ORDER. (DA No. 19-466). PSHSB. [DA-19-466A1.docx](#) [DA-19-466A1.pdf](#) [DA-19-466A1.txt](#)

WIRELESS E911 LOCATION ACCURACY REQUIREMENTS. Granted Multiple Waiver Requests. (Dkt No 07-114). Action by: Chief, Policy and Licensing Division, Public Safety and Homeland Security Bureau. Adopted: 2019-05-24 by ORDER. (DA No. 19-463). PSHSB. [DA-19-463A1.docx](#)

BIT/STATE RADIO COMMUNICATIONS ENGINEERING'S REQUESTS FOR EXTENSION/WAIVER OF TIME TO CONSTRUCT. South Dakota Paging Licenses Order of Modification. Action by: Chief, Mobility Division, Wireless Telecommunications Commission. Adopted: 2019-05-24 by ORDER. (DA No. 19-406). WTB. [DA-19-406A1.doc](#) [DA-19-406A1.pdf](#) [DA-19-406A1.txt](#)

PEAK COMMUNICATIONS, INC. Granted complaints regarding unauthorized change of subscriber's telecommunications carrier. Action by: Deputy Chief, Consumer Policy Division, Consumer & Governmental Affairs Bureau. Adopted: 2019-05-24 by ORDER. (DA No. 19-464). CGB. [DA-19-464A1.docx](#)

ROMAN LD, INC. Granted complaint regarding unauthorized change of subscriber's telecommunications carrier. Action by: Deputy Chief, Consumer Policy Division, Consumer & Governmental Affairs Bureau. Adopted: 2019-05-24 by ORDER. (DA No. 19-469). CGB. [DA-19-469A1.docx](#)

HONOLULU POLICE DEPARTMENT. Dismissed the Petition. Action by: Chief, Policy and Licensing Division, Public Safety and Homeland Security Bureau. Adopted: 2019-05-24 by ORDER. (DA No. 19-472). PSHSB. [DA-19-472A1.docx](#) [DA-19-472A1.pdf](#) [DA-19-472A1.txt](#)

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ADDENDA: THE FOLLOWING ITEMS, RELEASED MAY 23, 2019, DID NOT APPEAR IN DIGEST NO. 345:

NEWS RELEASES

CHAIRMAN PAI STATEMENT ON SENATE PASSAGE OF THE TELEPHONE ROBOCALL ABUSE CRIMINAL ENFORCEMENT & DETERRENCE (TRACED) ACT. by STMT. News Media Contact: Will Wiquist at (202) 418-0509, email: Will.Wiquist@fcc.gov. OMR OCHAP. [DOC-357625A1.docx](#) [DOC-357625A1.pdf](#) [DOC-357625A1.txt](#)

STATEMENT OF COMMISSIONER BRENDAN CARR ON SENATE PASSAGE OF THE TRACED ACT. by STMT. News Media Contact: Evan Swarztrauber at (202) 418-2261, email: Evan.Swarztrauber@fcc.gov. OCBC. [DOC-357631A1.docx](#) [DOC-357631A1.pdf](#) [DOC-357631A1.txt](#)

CHAIRMAN PAI MEETS WITH OKLAHOMA ATTORNEY GENERAL HUNTER TO DISCUSS COMBATTING ROBOCALLS, CONSUMER PROTECTION ISSUES IN OKLAHOMA. by News Release. News Media Contact: Will Wiquist at (202) 418-0509, email: Will.Wiquist@fcc.gov. OMR OCHAP. [DOC-357637A1.docx](#) [DOC-357637A1.pdf](#) [DOC-357637A1.txt](#)

PUBLIC NOTICES

Released: 2019-05-23. CONSUMER AND GOVERNMENTAL AFFAIRS BUREAU SEEKS COMMENT ON PETITION FOR WAIVER FILED BY AMERICREDIT FINANCIAL SERVICES INC. D/B/A GM FINANCIAL. (DA No. 19-457). (Dkt No 02-278). Comments Due: 2019-06-24. Reply Comments Due: 2019-07-09. CGB. Contact: Richard D. Smith at (717) 338-2797, email: Richard.Smith@fcc.gov.. [DA-19-457A1.docx](#) [DA-19-457A1.pdf](#) [DA-19-457A1.txt](#)

Report No: NCD-2945. Released: 2019-05-23. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY BELLSOUTH TELECOMMUNICATIONS, LLC D/B/A AT&T FLORIDA. (Dkt No 19-145). WCB. Contact: Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov or Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov. [DOC-357624A1.docx](#) [DOC-357624A1.pdf](#) [DOC-357624A1.txt](#)

TEXTS

TOM D. PHILLIPS AND NEXTEL OF TEXAS, INC. Public Safety and Homeland Security Bureau resolves 800 MHz rebanding dispute. (Dkt No 02-55). Action by: Chief, Policy and Licensing Division, Public Safety and Homeland Security Bureau. Adopted: 2019-05-23 by MO&O. (DA No. 19-456). PSHSB. [DA-19-456A1.docx](#) [DA-19-456A1.pdf](#) [DA-19-456A1.txt](#)